

# NATIONAL FLEA MARKET ASSOCIATION

## MEMBERSHIP APPLICATION



- Regular Membership / Flea Market Owner/Representative  
 Associate Membership / Supplier or Wholesaler

Flea Market Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

How did you hear about NFMA?  Website  Mailing  Conference

Referral by: \_\_\_\_\_  Other: \_\_\_\_\_

### COMPANY PROFILE

*Thank you for sharing this information — it is very important in our lobbying efforts.*

Year Opened: \_\_\_\_\_ Total # of Booths: \_\_\_\_\_ Inside: \_\_\_\_\_ Outside: \_\_\_\_\_

Monthly Vendors: \_\_\_\_\_ Number of Employees: \_\_\_\_\_

Building Sq. Ft. \_\_\_\_\_ Parking Spaces: \_\_\_\_\_ Total Acres: \_\_\_\_\_

Annual Attendance: \_\_\_\_\_ Number of Locations: \_\_\_\_\_

Months Open: \_\_\_\_\_ Days Open: \_\_\_\_\_

### 2010 MEMBERSHIP DUES *Dues are payable by April 1 of each year.*

- Regular Membership:  \$360 for one market  
 Associate Membership: \$500 per year

### MEMBERSHIP ELIGIBILITY

Flea Market must have been in operation for a minimum of one year (12 months) prior to membership application being accepted & processed.

### ASSOCIATION PROGRAMS:

*NFMA either has or is considering the following programs. Please check those that interest you.*

- |                                       |  |  |   |
|---------------------------------------|--|--|---|
| <input type="checkbox"/> Insurance    | <input type="checkbox"/> Trade Shows           | <input type="checkbox"/> Computer Software   | <input type="checkbox"/> Food/Snack Programs    |
| <input type="checkbox"/> Websites     | <input type="checkbox"/> Marketing/Advertising | <input type="checkbox"/> State Lobby Info    | <input type="checkbox"/> National Lobby Info    |
| <input type="checkbox"/> Credit Cards | <input type="checkbox"/> ATM Machine           | <input type="checkbox"/> Anti-Counterfeiting | <input type="checkbox"/> Organized Retail Crime |
| <input type="checkbox"/> Pepsi Cola   | <input type="checkbox"/> Miller Beer           | <input type="checkbox"/> Budweiser           |   |

Would you like to serve on a committee?  Yes  No

Would you like to help organize a state chapter?  Yes  No

Please mail with your check to **NFMA, 2699 Country Club Blvd., Orange Park, FL 32073**

**Questions:** Mark Blakewood, Executive Director, 866-417-2884 or email [NFMA@fleamarkets.org](mailto:NFMA@fleamarkets.org)

*Visit [www.fleamarkets.org](http://www.fleamarkets.org) often for updates and information.*